

# **Forward Plan**

## **June - September 2019**

***Ian Hudspeth***

Leader of the Council  
County Hall, Oxford OX1 1ND

*Date Issued: 7 May 2019*



**OXFORDSHIRE  
COUNTY COUNCIL**



## The Cabinet's Forward Plan: Introduction

This Forward Plan outlines the decisions which are expected to be made over the coming four-month period by or on behalf of the County Council's Cabinet. **NB Also included, for ease of reference, are items for the current month.**

The Plan is arranged according to the responsibility areas of the various members of the Cabinet. (The members and their portfolios are listed in the table on the next page.) Each entry briefly describes the subject and scope of the decision; indicates the "target date" on which the decision is expected to be taken and by whom (eg whether the full Cabinet or an individual Cabinet Member); what documents (normally a report by an officer) are expected to be considered; and contact details for the officer(s) dealing with the matter.

Where consultation is being carried out prior to the decision being taken, the principal consultees are specified. The method of consultation will normally be by letter or – where the views of the wider public are to be sought – by press coverage, supplemented by local notices if the decision affects a particular area. Other methods, such as exhibitions, opinion surveys, community forums etc, may be used to supplement these.

The lists include any "key decisions" - those which are "significant" under the terms of government regulations. In general, a key decision may not be taken unless notice of it has been included in the Forward Plan. More detailed information on what is a key decision can be found in the Council's Constitution on the Council's website.<sup>1</sup> This can also be inspected at County Hall.

However, the Council has decided that Oxfordshire's Forward Plan should include all those matters which are expected to come before the Cabinet in the period of the Plan, whether or not they may give rise to key decisions.

If any key decisions are expected to be taken by officers within the Plan period under powers delegated by the Cabinet, these are included in the Plan. A timetable for all the decisions listed in the Plan appears in an Annex at the end of the Plan.

Unless of a confidential nature, reports and other documents for any meeting can be inspected, from approximately a week before the meeting, at County Hall and online<sup>2</sup>. Copies can be supplied on request, at a charge to cover copying costs.

### Making Representations about Forward Plan Items

Anyone who wishes to make representations about a particular matter listed in the Plan should send their comments so as to reach the County Council at least a week before it is due to be considered. Comments should be either:

- posted to "Forward Plan", Law & Governance (Democratic Services), Corporate Services, County Hall, Oxford OX1 1ND or
- delivered in person to the same address or
- e-mailed to [forward.plan@oxfordshire.gov.uk](mailto:forward.plan@oxfordshire.gov.uk).

There is also a facility for making a short address to the Cabinet or Cabinet Member in person. The deadline for any request to do this is 9.00 am on the working day before the matter is due to be considered. A form is available from Democratic Support Team, Law & Governance (Democratic Services), (contact as above, or telephone Oxford 810806) or online<sup>3</sup>.

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<sup>1</sup> [Decision Making including Key Decisions](#) – Main Menu > About your Council > Meetings > The Constitution > Part 2, Article 12 – Decision Making

<sup>2</sup> [Agendas, Minutes & Reports](#) – Main Menu > About your Council > Meetings > Browse Committee Papers

<sup>3</sup> [Get Involved in Meetings](#) – Main Menu > About your Council > Meetings > Get involved in meetings

## Members of the Cabinet

<b>Cabinet Member</b>	<b>Main Areas of Responsibility</b>
<p><i>Leader of the Council</i> Councillor Ian Hudspeth</p>	<p>Strategy; corporate and community leadership; strategic communications; major external partnerships; regional and strategic infrastructure and planning; economic growth and development; Districts Liaison</p>
<p><i>Deputy Leader of the Council</i> Councillor Mrs Judith Heathcoat</p>	<p>Governance and Internal management; HR &amp; industrial relations; policy co-ordination; Customer Services; Fire &amp; Rescue; Trading Standards; Emergency Planning; the Prevent agenda</p>
<p><i>Cabinet Member for Adult Social Care &amp; Public Health</i> Councillor Lawrie Stratford</p>	<p>Adult Social Care; Public Health; Champion for Mental Health</p>
<p><i>Cabinet Member for Cherwell Partnership</i> Councillor Ian Corkin</p>	<p>Delivery of Cherwell Partnership agreement</p>
<p><i>Cabinet Member for Children &amp; Family Services</i> Councillor Steve Harrod</p>	<p>Statutory Lead Member for Children's Services</p>
<p><i>Cabinet Member for Education &amp; Cultural Services</i> Councillor Lorraine Lindsay-Gale</p>	<p>Education Registration service, Library service, Coroner's service; Music service; Museum service; History service; Cultural services; Tourism</p>
<p><i>Cabinet Member for Environment</i> Councillor Yvonne Constance OBE</p>	<p>Highways; minerals strategy; strategic waste &amp; waste management; environment management; flooding; strategic rail</p>
<p><i>Cabinet Member for Finance</i> Councillor David Bartholomew</p>	<p>Finance; Broadband; Communications; support for SMEs</p>
<p><i>Cabinet Member for Local Communities</i> Councillor Mark Gray</p>	<p>Neighbourhood Plans; Local Community development; Community cohesion; Equalities; Voluntary and Community Sector relations; Oxfordshire Together; Community Funding; Member Locality Working</p>
<p><i>Cabinet Member for Transformation</i> Councillor Eddie Reeves</p>	<p>Fit for the Future, Property, ICT and Procurement</p>

# The Forward Plan

## ***CABINET MEMBER: LEADER OF THE COUNCIL***

### ***KEY DECISIONS***

NIL

### ***NON-KEY DECISIONS***

#### **Appointments 2019/20**

To consider member appointments to a variety of bodies which in different ways support the discharge of the Council's Executive functions.

*Decision Maker and Target Date:* **Cabinet, 14 May 2019**  
*Reason for amendment (if any)*  
*Key Decision:* No  
*Exempt Information:* None  
*Consultations:* N/A  
*Report By:* Director of Law & Governance  
*Contact:* Sue Whitehead, Principal Committee Officer Tel: 07393 001213  
Ref: 2018/187

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#### **Delegated Powers - July 2019**

To report on a quarterly basis any executive decisions taken under the specific powers and functions delegated under the terms of Part 7.2 (Scheme of Delegation to Officers) of the Council's Constitution – Paragraph 6.3(c)(i). It is not for Scrutiny call-in.

*Decision Maker and Target Date:* **Cabinet, 16 July 2019**  
*Reason for amendment (if any)*  
*Key Decision:* No  
*Exempt Information:* None  
*Consultations:* N/A  
*Report By:* Director of Law & Governance  
*Contact:* Sue Whitehead, Principal Committee Officer Tel: 07393 001213  
Ref: 2019/018

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**CABINET MEMBER: DEPUTY LEADER OF THE COUNCIL**

**KEY DECISIONS**

**Draft Community Risk Management Plan (CRMP) Action Plan 2020-2021**

To seek approval of the Draft CRMP Action Plan 2020-21 for consultation.

The Draft CRMP Plan will also be sent to Performance Scrutiny Committee on 5 September 2019 prior to public consultation.

*Decision Maker and Target Date:* **Deputy Leader of the Council, 17 September 2019**

*Reason for amendment (if any)*

*Key Decision:* Yes - Affects more than 1 division

*Exempt Information:* None

*Consultations:* N/A

*Report By:* Chief Fire Officer

*Contact:* Paul Bremble, Group Manager - Strategic Risk & Assurance Tel: 07990 780815 Ref: 2019/065

**NON-KEY DECISIONS**

**Business Management & Monitoring Report - March 2019**

To note and seek agreement of the report.

**Joint Responsibility:** Deputy Leader of the Council and Cabinet Member for Finance.

*Decision Maker and Target Date:* **Cabinet, 14 May 2019**

*Reason for amendment (if any)*

*Key Decision:* No

*Exempt Information:* None

*Consultations:* N/A

*Report By:* Policy & Performance Service Manager

*Contact:* Steven Fairhurst Jones, Corporate Performance & Risk Manager Tel: 07392 318890, Katy Jurczynszyn, Strategic Finance Manager (Finance, Strategy & Monitoring) Tel: 07584 909518 Ref: 2019/022

## Measuring Corporate Performance: 2019-20 Outcomes Framework

To approve the proposed Outcomes Framework for use in 2019-20.

*Decision Maker and Target Date:*

**Cabinet, 14 May 2019**

*Reason for amendment (if any)*

Decision due date for Cabinet changed from 19/03/2019 to 14/05/2019. Reason: Further work required.

*Key Decision:* No

*Exempt Information:* None

*Consultations:* N/A

*Report By:* Chief Executive

*Contact:* Ben Threadgold, Policy & Performance Service Manager Tel: 07867 467838 Ref: 2019/003

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## Business Management & Monitoring Report - April 2019

To note and seek agreement of the report.

**Joint Responsibility:** Deputy Leader of the Council and Cabinet Member for Finance.

*Decision Maker and Target Date:*

**Cabinet, 18 June 2019**

*Reason for amendment (if any)*

*Key Decision:* No

*Exempt Information:* None

*Consultations:* N/A

*Report By:* Policy & Performance Service Manager

*Contact:* Steven Fairhurst Jones, Corporate Performance & Risk Manager Tel: 07392 318890, Katy Jurczynszyn, Strategic Finance Manager (Finance, Strategy & Monitoring) Tel: 07584 909518 Ref: 2019/023

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## Business Management & Monitoring Report - May 2019

To note and seek agreement of the report.

**Joint Responsibility:** Deputy Leader of the Council and Cabinet Member for Finance.

*Decision Maker and Target Date:*

**Cabinet, 16 July 2019**

*Reason for amendment (if any)*

*Key Decision:* No

*Exempt Information:* None

*Consultations:* N/A

*Report By:* Policy & Performance Service Manager

*Contact:* Steven Fairhurst Jones, Corporate Performance & Risk Manager Tel: 07392 318890, Katy Jurczynszyn, Strategic Finance Manager (Finance, Strategy & Monitoring) Tel: 07584 909518 Ref: 2019/024

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## **Business Management & Monitoring Report - July 2019**

To note and seek agreement of the report.

**Joint Responsibility:** Deputy Leader of the Council and Cabinet Member for Finance.

*Decision Maker and Target Date:* **Cabinet, 17 September 2019**  
*Reason for amendment (if any)*  
*Key Decision:* No  
*Exempt Information:* None  
*Consultations:* N/A  
*Report By:* Policy & Performance Service Manager  
*Contact:* Steven Fairhurst Jones, Corporate Performance & Risk Manager Tel: 07392 318890, Katy Jurczynszyn, Strategic Finance Manager (Finance, Strategy & Monitoring) Tel: 07584 909518 Ref: 2019/025

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### ***CABINET MEMBER: ADULT SOCIAL CARE & PUBLIC HEALTH***

#### ***KEY DECISIONS***

#### **Outcomes from the Review of the Innovation and Sustainability Grants**

To seek approval for reviewed application form, criteria and guidance and the reviewed process for grant funds.

*Decision Maker and Target Date:* **Cabinet, 16 July 2019**  
*Reason for amendment (if any)*  
*Key Decision:* Yes - Affects more than 1 division  
*Exempt Information:* None  
*Consultations:* N/A  
*Report By:* Deputy Director for Joint Commissioning  
*Contact:* Rebecca Lanchbury, Commissioning Officer (Older People) Tel: 07584 481255 Ref: 2019/056

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#### ***NON-KEY DECISIONS***

NIL



**CABINET MEMBER FOR CHERWELL PARTNERSHIP**

**KEY DECISIONS**

NIL

**NON-KEY DECISIONS**

NIL

**CABINET MEMBER: CHILDREN & FAMILY SERVICES**

**KEY DECISIONS**

NIL

**NON-KEY DECISIONS**

NIL

**CABINET MEMBER: EDUCATION & CULTURAL SERVICES**

**KEY DECISIONS**

**Statutory Notice to Expand and Extend Age Range at Northfield School**

To seek approval of the statutory notice following Cabinet's approval (18/12/18) for the SEND Sufficiency of Places Strategy, including the rebuilding and expansion of Northfield School.

*Decision Maker and Target Date:* **Cabinet Member for Education & Cultural Services, 10 July 2019**

*Reason for amendment (if any)*

*Key Decision:* Yes - Affects more than 1 division

*Exempt Information:* None

*Consultations:* Statutory representations 17/05/19 – 14/06/19

*Report By:* Deputy Director for Education

*Contact:* David Clarke, Deputy Director for Education Tel: 07741 607594

Ref: 2019/048

## **NON-KEY DECISIONS**

### **Accounting for Community Use of School Land and Buildings on Strategic Housing Sites**

To seek approval of a policy position that where land and buildings are provided through a section 106 agreement to mitigate the delivery of housing, specific school facilities shall only be available for community use where access is solely upon the absolute discretion of the school governing body.

*Decision Maker and Target Date:* **Cabinet Member for Education & Cultural Services, 15 May 2019**

*Reason for amendment (if any)*

*Key Decision:* No

*Exempt Information:* None

*Consultations:* N/A

*Report By:* Assistant Director - Community Facilities Management

*Contact:* Nigel Cunning, Corporate Landlord Manager Tel: 07990 778082

Ref: 2019/052

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### **SEND Home to School Transport Cabinet Advisory Group**

To consider the Cabinet Advisory Group recommendations.

*Decision Maker and Target Date:* **Cabinet, 16 July 2019**

*Reason for amendment (if any)* Decision due date for Cabinet changed from 18/06/2019 to 16/07/2019. Reason: Further work required.

*Key Decision:* No

*Exempt Information:* None

*Consultations:* N/A

*Report By:* Deputy Director for Education

*Contact:* David Clarke, Deputy Director for Education Tel: 07741 607594

Ref: 2019/050

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## **Attainment Working Group Report**

The Education Scrutiny Committee working group will complete an investigation into school attendance in January 2019.

The group intend to make a series of recommendations and request that the Cabinet consider and respond to their recommendations.

*Decision Maker and Target Date:* **Cabinet, 16 July 2019**  
*Reason for amendment (if any)* Decision due date for Cabinet changed from 22/01/2019 to 16/07/2019. Reason: Further work required.

*Key Decision:* No

*Exempt Information:* None

*Consultations:* In completing the review, the working group met with officers in the Education department and schools and governing bodies.

*Report By:* Chairman of the Attainment Working Group

*Contact:* Diane Cameron, Policy & Performance Officer Tel: 07795 301254

Ref: 2018/121

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## **Plans for Improvements in Education - CEF Education Strategy**

Discussion and awareness.

*Decision Maker and Target Date:* **Cabinet, 17 September 2019**

*Reason for amendment (if any)*

*Key Decision:* No

*Exempt Information:* None

*Consultations:* N/A

*Report By:* Deputy Director for Education

*Contact:* David Clarke, Deputy Director for Education Tel: 07741 607594

Ref: 2019/049

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**CABINET MEMBER: ENVIRONMENT (INCLUDING TRANSPORT)**

**KEY DECISIONS**

**Transfer Operational Management of Oxfordshire County Council's Park and Ride's to Oxford City Council**

To seek agreement to transfer the operational management of Oxfordshire County Council owed Park and Ride facilities to Oxford City Council.

*Decision Maker and Target Date:* **Cabinet, 14 May 2019**  
*Reason for amendment (if any)* Decision due date for Cabinet Member for Environment changed from 23/05/2019 to Cabinet on 14/05/2019. Reason: Changed from Cabinet Member for Environment to Cabinet.  
*Key Decision:* Yes - Affects more than 1 division  
*Exempt Information:* Yes - Category 3 - Commercially Sensitive - Report  
*Consultations:* N/A  
*Report By:* Director for Infrastructure Operations  
*Contact:* Paul Fermer, Assistant Director of Community Operations Tel: 07825 273984 Ref: 2019/041

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**Joint Municipal Waste Management Strategy for Oxfordshire**

To note the contents and challenges of the Joint Municipal Waste Management Strategy for Oxfordshire and to recommend to adopt the Joint Municipal Waste Management Strategy for Oxfordshire.

*Decision Maker and Target Date:* **Cabinet, 18 June 2019**  
*Reason for amendment (if any)* Decision due date for Cabinet changed from 14/05/2019 to 18/06/2019. Reason: Further work required.  
*Key Decision:* Yes - Affects more than 1 division  
*Exempt Information:* None  
*Consultations:* Public consultation in early 2018. District consultation via OEP in 2018 and 2019.  
*Report By:* Environment & Heritage Manager, Waste Strategy Manager  
*Contact:* Rachel Burns, Waste Strategy Manager Tel: 07789 877310 Ref: 2019/054

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## **Oxfordshire Minerals and Waste Local Plan: Site Allocations - Consultation Draft Plan**

To seek approval of the Minerals and Waste Local Plan: Site Allocations – Draft Plan for consultation.

*Decision Maker and Target Date:* **Cabinet, 18 June 2019**  
*Reason for amendment (if any)* Decision due date for Cabinet changed from 14/05/2019 to 18/06/2019. Reason: Further work required.  
*Key Decision:* Yes - Affects more than 1 division  
*Exempt Information:* None  
*Consultations:* Minerals & Waste Cabinet Advisory Group  
*Report By:* Director for Planning & Place  
*Contact:* Peter Day, Minerals Principal Officer Tel: (01865) 815544  
Ref: 2018/102

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## **Oxford Euro 6 Low Emission Zone for Buses**

To seek approval of emissions controls for buses in Oxford and submission of a request to the Traffic Commissioner to introduce a Traffic Regulation Condition (TRC) to enforce these controls.

*Decision Maker and Target Date:* **Cabinet, 18 June 2019**  
*Reason for amendment (if any)*  
*Key Decision:* Yes - Affects more than 1 division  
*Exempt Information:* None  
*Consultations:* Public via online consultation and comms campaign and bus operators by letter.  
*Report By:* Director for Planning & Place  
*Contact:* Joanne Fellows, Project Manager (Local Transport Plan) Tel: (01865) 815546, Martin Kraftl, Locality Manager - Oxford Tel: 07920 084336  
Ref: 2019/058

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## **Review of Oxfordshire Statement of Community Involvement**

To seek approval of the Draft Revised Oxfordshire Statement of Community Involvement for consultation.

*Decision Maker and Target Date:* **Cabinet, 18 June 2019**  
*Reason for amendment (if any)*  
*Key Decision:* Yes - Affects more than 1 division  
*Exempt Information:* None  
*Consultations:* Minerals & Waste Cabinet Advisory Group  
*Report By:* Director for Planning & Place  
*Contact:* Peter Day, Minerals Principal Officer Tel: (01865) 815544  
Ref: 2019/072

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## **Parking Compliance Service**

To seek approval of the Award of the Parking Compliance Service contract.

*Decision Maker and Target Date:* **Cabinet Member for Environment, 27 June 2019**

*Reason for amendment (if any)*

*Key Decision:* Yes - Affects more than 1 division

*Exempt Information:* Yes - Category 3 - Commercially Sensitive - Report

*Consultations:* N/A

*Report By:* Director for Infrastructure Operations

*Contact:* Paul Fermer, Assistant Director of Community Operations Tel: 07825 273984 Ref: 2019/057

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## **Bus Access to Queen Street, Oxford**

To seek approval to allow up to 30 buses an hour to continue to use Queen Street and therefore agree that in updating the Oxford Transport Strategy as part of developing the Council's new Local Transport & Connectivity Plan (LTP5), the County Council's policy is proposed to be changed so that, subject to the outcome of the LTP update process, it will not be actively pursuing the full pedestrianisation of Queen Street.

*Decision Maker and Target Date:* **Cabinet, 16 July 2019**

*Reason for amendment (if any)*

*Key Decision:* Yes - Affects more than 1 division

*Exempt Information:* None

*Consultations:* N/A

*Report By:* Director for Planning & Place

*Contact:* Craig Rossington, Senior Transport Planner Tel: 07880 945891 Ref: 2019/070

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## **Oxfordshire Traffic Congestion Management**

To seek approval to carry out informal consultation on a preferred option or options (access restrictions, congestion charge and/or WPL).

*Decision Maker and Target Date:* **Cabinet, 17 September 2019**

*Reason for amendment (if any)*

*Key Decision:* Yes - Affects more than 1 division

*Exempt Information:* None

*Consultations:* N/A

*Report By:* Director for Planning & Place

*Contact:* Joanne Fellows, Project Manager (Local Transport Plan) Tel: (01865) 815546, Stewart Wilson, Principal Transport Planning Officer Tel: 07801 740354 Ref: 2019/061

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## **NON-KEY DECISIONS**

### **Chipping Norton: A361 Banbury Road - Proposed Extension of 40mph Speed Limit**

To seek approval of the proposals.

*Decision Maker and Target Date:* **Cabinet Member for Environment, 31 May 2019**

*Reason for amendment (if any)* Decision due date for Cabinet Member for Environment changed from 23/05/2019 to 31/05/2019. Reason: Due to the European Elections

*Key Decision:* No

*Exempt Information:* None

*Consultations:* Key Stakeholders and Local Residents

*Report By:* Director for Infrastructure Operations

*Contact:* Hugh Potter, Team Leader - Area Operations Hub Tel: 07766 998704  
Ref: 2019/034

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### **Bicester/Chesterton: B4030 Middleton Stoney Road - Proposed Extension of 40mph Speed Limit**

To seek approval of the proposals.

*Decision Maker and Target Date:* **Cabinet Member for Environment, 31 May 2019**

*Reason for amendment (if any)* Decision due date for Cabinet Member for Environment changed from 23/05/2019 to 31/05/2019. Reason: Due to the European Elections

*Key Decision:* No

*Exempt Information:* None

*Consultations:* Key Stakeholders and Local Residents

*Report By:* Director for Infrastructure Operations

*Contact:* Hugh Potter, Team Leader - Area Operations Hub Tel: 07766 998704  
Ref: 2019/028

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### **Oxford: Iffley Area - Proposed Waiting Restrictions**

To seek approval of the proposals.

*Decision Maker and Target Date:* **Cabinet Member for Environment, 31 May 2019**

*Reason for amendment (if any)* Decision due date for Cabinet Member for Environment changed from 23/05/2019 to 31/05/2019. Reason: Due to European Elections.

*Key Decision:* No

*Exempt Information:* None

*Consultations:* Key Stakeholders and Local Residents

*Report By:* Director for Infrastructure Operations

*Contact:* Hugh Potter, Team Leader - Area Operations Hub Tel: 07766 998704  
Ref: 2018/188

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### **A361 Banbury - Chipping Norton - Proposed 50mph Speed Limits**

To seek approval of the proposals.

*Decision Maker and Target Date:* **Cabinet Member for Environment, 31 May 2019**

*Reason for amendment (if any)* Decision due date for Cabinet Member for Environment changed from 23/05/2019 to 31/05/2019. Reason: Due to European Elections.

*Key Decision:* No

*Exempt Information:* None

*Consultations:* Key Stakeholders and Local Residents

*Report By:* Director for Infrastructure Delivery

*Contact:* Hugh Potter, Team Leader - Area Operations Hub Tel: 07766 998704  
Ref: 2018/080

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### **Oxford: Wolvercote Papermill - Proposed Waiting Restrictions, 20 mph Speed Limit and No Entry Restriction**

To seek approval of the proposals.

*Decision Maker and Target Date:* **Cabinet Member for Environment, 31 May 2019**

*Reason for amendment (if any)* Decision due date for Cabinet Member for Environment changed from 23/05/2019 to 31/05/2019. Reason: Due to European Elections.

*Key Decision:* No

*Exempt Information:* None

*Consultations:* Key Stakeholders and Local Residents

*Report By:* Director for Infrastructure Operations

*Contact:* Hugh Potter, Team Leader - Area Operations Hub Tel: 07766 998704  
Ref: 2019/009

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**Oxford: Proposed Controlled Parking Zone, Magdalen Road, Howard Street and Neighbouring Roads**

To seek approval of the proposals.

*Decision Maker and Target Date:* **Cabinet Member for Environment, 31 May 2019**

*Reason for amendment (if any)* This Item is linked to a withdrawn item ref: 2017/118.  
Decision due date for Cabinet Member for Environment changed from 23/05/2019 to 31/05/2019. Reason: Due to European Elections.

*Key Decision:* No

*Exempt Information:* None

*Consultations:* Key Stakeholders and Local Residents

*Report By:* Director for Infrastructure Operations

*Contact:* Hugh Potter, Team Leader - Area Operations Hub Tel: 07766 998704  
Ref: 2018/034

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**Oxford: Walton Manor CPZ**

To seek approval of the proposals.

*Decision Maker and Target Date:* **Cabinet Member for Environment, 31 May 2019**

*Reason for amendment (if any)* Decision due date for Cabinet Member for Environment changed from 23/05/2019 to 31/05/2019. Reason: Due to European Elections.

*Key Decision:* No

*Exempt Information:* None

*Consultations:* Key Stakeholders and Local Residents

*Report By:* Director for Infrastructure Operations

*Contact:* Hugh Potter, Team Leader - Area Operations Hub Tel: 07766 998704  
Ref: 2019/035

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## **Cumnor: Farmoor and Delamere Road - Proposed Waiting Restrictions**

To seek approval of the proposals.

*Decision Maker and Target Date:* **Cabinet Member for Environment, 31 May 2019**

*Reason for amendment (if any)* Decision due date for Cabinet Member for Environment changed from 23/05/2019 to 31/05/2019. Reason: Due to European Elections.

*Key Decision:* No

*Exempt Information:* None

*Consultations:* Key Stakeholders and Local Residents

*Report By:* Director for Infrastructure Operations

*Contact:* Hugh Potter, Team Leader - Area Operations Hub Tel: 07766 998704

Ref: 2019/042

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## **Oxford: Bertie Place - Proposed Access Restrictions**

To seek approval of the proposals.

*Decision Maker and Target Date:* **Cabinet Member for Environment, 31 May 2019**

*Reason for amendment (if any)* Decision due date for Cabinet Member for Environment changed from 23/05/2019 to 31/05/2019. Reason: Due to European Elections.

*Key Decision:* No

*Exempt Information:* None

*Consultations:* N/A

*Report By:* Director for Infrastructure Operations

*Contact:* Hugh Potter, Team Leader - Area Operations Hub Tel: 07766 998704

Ref: 2019/043

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## **Oxford: A40 - Proposed Closure of Central Reserve Gap at Former Niensens Site**

To seek approval of the proposals.

*Decision Maker and Target Date:* **Cabinet Member for Environment, 31 May 2019**

*Reason for amendment (if any)* Decision due date for Cabinet Member for Environment changed from 23/05/2019 to 31/05/2019. Reason: Due to European Elections.

*Key Decision:* No

*Exempt Information:* None

*Consultations:* N/A

*Report By:* Director for Infrastructure Operations

*Contact:* Hugh Potter, Team Leader - Area Operations Hub Tel: 07766 998704

Ref: 2019/044

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## **Oxford: B4495 Marston Ferry Road - Proposed Extension of 30mph Speed Limit**

To seek approval of the proposals.

*Decision Maker and Target Date:* **Cabinet Member for Environment, 31 May 2019**

*Reason for amendment (if any)* Decision due date for Cabinet Member for Environment changed from 23/05/2019 to 31/05/2019. Reason: Due to European Elections.

*Key Decision:* No

*Exempt Information:* None

*Consultations:* Key Stakeholders and Local Residents

*Report By:* Director for Infrastructure Operations

*Contact:* Hugh Potter, Team Leader - Area Operations Hub Tel: 07766 998704

Ref: 2019/045

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## **Wallingford: Reading Road - Proposed Waiting Restrictions**

To seek approval of the proposals.

*Decision Maker and Target Date:* **Cabinet Member for Environment, 31 May 2019**

*Reason for amendment (if any)* Decision due date for Cabinet Member for Environment changed from 23/05/2019 to 31/05/2019. Reason: Due to European Elections.

*Key Decision:* No

*Exempt Information:* None

*Consultations:* Key Stakeholders and Local Residents

*Report By:* Director for Infrastructure Operations

*Contact:* Hugh Potter, Team Leader - Area Operations Hub Tel: 07766 998704

Ref: 2019/051

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## **Bicester: B4100 London Road - Proposed Toucan Crossing and Shared Use Footway/Cycle Track**

To seek approval of the proposals.

*Decision Maker and Target Date:* **Cabinet Member for Environment, 31 May 2019**

*Reason for amendment (if any)* Decision due date for Cabinet Member for Environment changed from 23/05/2019 to 31/05/2019. Reason: Due to European Elections.

*Key Decision:* No

*Exempt Information:* None

*Consultations:* Key Stakeholders and Local Residents

*Report By:* Director for Infrastructure Operations

*Contact:* Hugh Potter, Team Leader - Area Operations Hub Tel: 07766 998704

Ref: 2019/046

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## **Improvements to George Street/Hythe Bridge Street/Worcester Street Junction, Oxford City Centre**

To seek approval of the scheme for delivery including the necessary Traffic Regulation Order changes.

*Decision Maker and Target Date:* **Cabinet Member for Environment, 31 May 2019**

*Reason for amendment (if any)*

*Key Decision:* No

*Exempt Information:* None

*Consultations:* Informal consultation on design. TRO consultation was carried out last summer.

*Report By:* Director for Planning & Place

*Contact:* Craig Rossington, Senior Transport Planner Tel: 07880 945891

Ref: 2019/063

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## **Cherwell District Council Agency Agreement (S101) - Management of Temporary Signs on the Highway**

To seek approval in principle for the Agency Agreement with Cherwell District Council and seek approval to delegated authority to the Director for Infrastructure Operations and the Director for Law & Governance in consultation with the Cabinet Member for Environment to give final approval to the Agency Agreement.

*Decision Maker and Target Date:* **Cabinet, 18 June 2019**

*Reason for amendment (if any)*

*Key Decision:* No

*Exempt Information:* None

*Consultations:* N/A

*Report By:* Director for Infrastructure Operations

*Contact:* Paul Fermer, Assistant Director of Community Operations Tel: 07825 273984

Ref: 2019/055

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## **Proposed Changes to Waiting, Loading, Bus Stops and Taxi Rank Arrangements at West End of High Street, Oxford**

To report the responses to formal consultation on proposed changes.

*Decision Maker and Target Date:* **Cabinet Member for Environment, 27 June 2019**

*Reason for amendment (if any)*

*Key Decision:* No

*Exempt Information:* None

*Consultations:* Formal Consultation proposed March/April

*Report By:* Director for Planning & Place

*Contact:* Craig Rossington, Senior Transport Planner Tel: 07880 945891

Ref: 2019/062

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## **Cassington: Horsemere Lane - Prohibition of Motor Vehicles/Designation as Bridleway**

To seek approval of the proposals.

*Decision Maker and Target Date:* **Cabinet Member for Environment, 27 June 2019**

*Reason for amendment (if any)* Decision due date for Cabinet Member for Environment changed from 23/05/2019 to 27/06/2019. Reason: Further work required.

*Key Decision:* No

*Exempt Information:* None

*Consultations:* Key Stakeholders and Local Residents

*Report By:* Director for Infrastructure Operations

*Contact:* Hugh Potter, Team Leader - Area Operations Hub Tel: 07766 998704  
Ref: 2018/189

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## **Clifton Hampden - Proposed Cycle Measures**

To seek approval of the proposals.

*Decision Maker and Target Date:* **Cabinet Member for Environment, 27 June 2019**

*Reason for amendment (if any)* Decision due date for Cabinet Member for Environment changed from 23/05/2019 to 27/06/2019. Reason: Further work required.

*Key Decision:* No

*Exempt Information:* None

*Consultations:* Key Stakeholders and Local Residents

*Report By:* Director for Infrastructure Operations

*Contact:* Hugh Potter, Team Leader - Area Operations Hub Tel: 07766 998704  
Ref: 2018/201

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## **Oxford: Various Locations in Central Area - Proposed Coach Set Down and Pick Up Bays**

To seek approval of the proposals.

*Decision Maker and Target Date:* **Cabinet Member for Environment, 27 June 2019**

*Reason for amendment (if any)* Decision due date for Cabinet Member for Environment changed from 23/05/2019 to 27/06/2019. Reason: Further work required.

*Key Decision:* No

*Exempt Information:* None

*Consultations:* Key Stakeholders and Local Residents

*Report By:* Director for Infrastructure Operations

*Contact:* Hugh Potter, Team Leader - Area Operations Hub Tel: 07766 998704  
Ref: 2019/013

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## **Banbury: Castle Quay Area (Spiceball Park Road) - Amendment to Waiting Restriction, Traffic Calming and Bus Stops**

To seek approval of the proposals.

*Decision Maker and Target Date:* **Cabinet Member for Environment, 27 June 2019**

*Reason for amendment (if any)* Decision due date for Cabinet Member for Environment changed from 23/05/2019 to 27/06/2019. Reason: Further work required.

*Key Decision:* No

*Exempt Information:* None

*Consultations:* Key Stakeholders and Local Residents

*Report By:* Director for Infrastructure Operations

*Contact:* Hugh Potter, Team Leader - Area Operations Hub Tel: 07766 998704  
Ref: 2018/161

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## **Didcot: Great Western Park - Proposed Zebra Crossings**

To seek approval of the proposals.

*Decision Maker and Target Date:* **Cabinet Member for Environment, 27 June 2019**

*Reason for amendment (if any)* Decision due date for Cabinet Member for Environment changed from 23/05/2019 to 27/06/2019. Reason: Further work required.

*Key Decision:* No

*Exempt Information:* None

*Consultations:* Key Stakeholders and Local Residents

*Report By:* Director for Infrastructure Operations

*Contact:* Hugh Potter, Team Leader - Area Operations Hub Tel: 07766 998704  
Ref: 2018/191

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## **Oxford: Kingston Road/Southmoor Road - Proposed Traffic Calming Measures**

To seek approval of the proposals.

*Decision Maker and Target Date:* **Cabinet Member for Environment, 27 June 2019**

*Reason for amendment (if any)* Decision due date for Cabinet Member for Environment changed from 23/05/2019 to 27/06/2019. Reason: Further work required.

*Key Decision:* No

*Exempt Information:* None

*Consultations:* Key Stakeholders and Local Residents

*Report By:* Director for Infrastructure Operations

*Contact:* Hugh Potter, Team Leader - Area Operations Hub Tel: 07766 998704  
Ref: 2018/199

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## **Oxford: Access to Headington - Proposed Amendments to One-Way Order and Waiting Restrictions**

To seek approval of the proposals.

*Decision Maker and Target Date:* **Cabinet Member for Environment, 27 June 2019**

*Reason for amendment (if any)* Decision due date for Cabinet Member for Environment changed from 23/05/2019 to 27/06/2019. Reason: Further work required.

*Key Decision:* No

*Exempt Information:* None

*Consultations:* Key Stakeholders and Local Residents

*Report By:* Director for Infrastructure Operations

*Contact:* Hugh Potter, Team Leader - Area Operations Hub Tel: 07766 998704

Ref: 2018/164

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## **East Hanney: Steventon Road - Proposed Traffic Calming Measures**

To seek approval of the proposals.

*Decision Maker and Target Date:* **Cabinet Member for Environment, 27 June 2019**

*Reason for amendment (if any)* Decision due date for Cabinet Member for Environment changed from 23/05/2019 to 27/06/2019. Reason: Further work required.

*Key Decision:* No

*Exempt Information:* None

*Consultations:* Key Stakeholders and Local Residents

*Report By:* Director for Infrastructure Operations

*Contact:* Hugh Potter, Team Leader - Area Operations Hub Tel: 07766 998704

Ref: 2019/033

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## **Oxford: Blenheim Drive - Proposed Amendments to Waiting Restrictions and Parking Places**

To seek approval of the proposals.

*Decision Maker and Target Date:* **Cabinet Member for Environment, 27 June 2019**

*Reason for amendment (if any)* Decision due date for Cabinet Member for Environment changed from 23/05/2019 to 27/06/2019. Reason: Further work required.

*Key Decision:* No

*Exempt Information:* None

*Consultations:* Key Stakeholders and Local Residents

*Report By:* Director for Infrastructure Operations

*Contact:* Hugh Potter, Team Leader - Area Operations Hub Tel: 07766 998704

Ref: 2019/047

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### **Didcot: B4493 Wantage Road - Proposed Shared Use Cycle Track**

To seek approval of the proposals.

*Decision Maker and Target Date:* **Cabinet Member for Environment, 27 June 2019**

*Reason for amendment (if any)*

*Key Decision:* No

*Exempt Information:* None

*Consultations:* Key Stakeholders and Local Residents

*Report By:* Director for Infrastructure Operations

*Contact:* Hugh Potter, Team Leader - Area Operations Hub Tel: 07766 998704  
Ref: 2019/066

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### **Burford: B4020 Shilton Road - Proposed Extension of 30mph Speed Limit and Traffic Calming Measures**

To seek approval of the proposals.

*Decision Maker and Target Date:* **Cabinet Member for Environment, 27 June 2019**

*Reason for amendment (if any)*

*Key Decision:* No

*Exempt Information:* None

*Consultations:* Key Stakeholders and Local Residents

*Report By:* Director for Infrastructure Operations

*Contact:* Hugh Potter, Team Leader - Area Operations Hub Tel: 07766 998704  
Ref: 2019/067

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### **Shilton: Hen & Chick Lane - Proposed 40mph Speed Limit and Extension of 30mph Limit**

To seek approval of the proposal.

*Decision Maker and Target Date:* **Cabinet Member for Environment, 27 June 2019**

*Reason for amendment (if any)*

*Key Decision:* No

*Exempt Information:* None

*Consultations:* Key Stakeholders and Local Residents

*Report By:* Director for Infrastructure Operations

*Contact:* Hugh Potter, Team Leader - Area Operations Hub Tel: 07766 998704  
Ref: 2019/068

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## **Banbury: White Post Road and Oxford Road - Proposed Zebra and Toucan Crossing**

To seek approval of the proposal.

*Decision Maker and Target Date:* **Cabinet Member for Environment, 27 June 2019**

*Reason for amendment (if any)*

*Key Decision:* No

*Exempt Information:* None

*Consultations:* Key Stakeholders and Local Residents

*Report By:* Director for Infrastructure Operations

*Contact:* Hugh Potter, Team Leader - Area Operations Hub Tel: 07766 998704  
Ref: 2019/069

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## ***CABINET MEMBER: FINANCE***

### ***KEY DECISIONS***

#### **Provisional Capital Outturn 2018/19**

Financial report on capital spending against budget allocations, including any necessary capital programme approvals.

*Decision Maker and Target Date:* **Cabinet, 18 June 2019**

*Reason for amendment (if any)*

*Key Decision:* Yes - Capital Expenditure >£1m

*Exempt Information:* None

*Consultations:* N/A

*Report By:* Director of Finance

*Contact:* Katy Jurczynszyn, Strategic Finance Manager (Finance, Strategy & Monitoring) Tel: 07584 909518  
Ref: 2019/004

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## **Capital Programme Monitoring Report - May 2019**

Financial report on capital spending against budget allocations, including any necessary capital programme approvals.

*Decision Maker and Target Date:* **Cabinet, 16 July 2019**  
*Reason for amendment (if any)*  
*Key Decision:* Yes - Capital Expenditure >£1m  
*Exempt Information:* None  
*Consultations:* N/A  
*Report By:* Director of Finance  
*Contact:* Katy Jurczynszyn, Strategic Finance Manager (Finance, Strategy & Monitoring) Tel: 07584 909518 Ref: 2019/015

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## **NON-KEY DECISIONS**

### **Business Management & Monitoring Report - March 2019**

To note and seek agreement of the report.

**Joint Responsibility:** Deputy Leader of the Council and Cabinet Member for Finance.

*Decision Maker and Target Date:* **Cabinet, 14 May 2019**  
*Reason for amendment (if any)*  
*Key Decision:* No  
*Exempt Information:* None  
*Consultations:* N/A  
*Report By:* Policy & Performance Service Manager  
*Contact:* Steven Fairhurst Jones, Corporate Performance & Risk Manager Tel: 07392 318890, Katy Jurczynszyn, Strategic Finance Manager (Finance, Strategy & Monitoring) Tel: 07584 909518 Ref: 2019/022

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### **Provisional Revenue Outturn Report 2018/19**

Financial report on revenue spending against budget allocations.

*Decision Maker and Target Date:* **Cabinet, 18 June 2019**  
*Reason for amendment (if any)*  
*Key Decision:* No  
*Exempt Information:* None  
*Consultations:* N/A  
*Report By:* Director of Finance  
*Contact:* Katy Jurczynszyn, Strategic Finance Manager (Finance, Strategy & Monitoring) Tel: 07584 909518 Ref: 2019/005

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## **Business Management & Monitoring Report - April 2019**

To note and seek agreement of the report.

**Joint Responsibility:** Deputy Leader of the Council and Cabinet Member for Finance.

*Decision Maker and Target Date:* **Cabinet, 18 June 2019**  
*Reason for amendment (if any)*  
*Key Decision:* No  
*Exempt Information:* None  
*Consultations:* N/A  
*Report By:* Policy & Performance Service Manager  
*Contact:* Steven Fairhurst Jones, Corporate Performance & Risk Manager Tel: 07392 318890, Katy Jurczynszyn, Strategic Finance Manager (Finance, Strategy & Monitoring) Tel: 07584 909518 Ref: 2019/023

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## **Treasury Management 2018/19 Outturn**

To review Treasury Management activity in 2018/19 in accordance with the CIPFA code of practice.

*Decision Maker and Target Date:* **Cabinet, 16 July 2019**  
*Reason for amendment (if any)*  
*Key Decision:* No  
*Exempt Information:* None  
*Consultations:* N/A  
*Report By:* Director of Finance  
*Contact:* Donna Ross, Principal Finance Manager - Treasury Pension Tel: (01865) 323976 Ref: 2019/014

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## **Business Management & Monitoring Report - May 2019**

To note and seek agreement of the report.

**Joint Responsibility:** Deputy Leader of the Council and Cabinet Member for Finance.

*Decision Maker and Target Date:* **Cabinet, 16 July 2019**  
*Reason for amendment (if any)*  
*Key Decision:* No  
*Exempt Information:* None  
*Consultations:* N/A  
*Report By:* Policy & Performance Service Manager  
*Contact:* Steven Fairhurst Jones, Corporate Performance & Risk Manager Tel: 07392 318890, Katy Jurczynszyn, Strategic Finance Manager (Finance, Strategy & Monitoring) Tel: 07584 909518 Ref: 2019/024

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## **Service & Resource Planning Report - 2020/21 - September 2019**

To provide background and context to the service and resource planning process for 2020/21.

*Decision Maker and Target Date:* **Cabinet, 17 September 2019**  
*Reason for amendment (if any)*  
*Key Decision:* No  
*Exempt Information:* None  
*Consultations:* N/A  
*Report By:* Chief Finance Officer  
*Contact:* Katy Jurczynszyn, Strategic Finance Manager (Finance, Strategy & Monitoring) Tel: 07584 909518 Ref: 2019/059

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## **Business Management & Monitoring Report - July 2019**

To note and seek agreement of the report.

**Joint Responsibility:** Deputy Leader of the Council and Cabinet Member for Finance.

*Decision Maker and Target Date:* **Cabinet, 17 September 2019**  
*Reason for amendment (if any)*  
*Key Decision:* No  
*Exempt Information:* None  
*Consultations:* N/A  
*Report By:* Policy & Performance Service Manager  
*Contact:* Steven Fairhurst Jones, Corporate Performance & Risk Manager Tel: 07392 318890, Katy Jurczynszyn, Strategic Finance Manager (Finance, Strategy & Monitoring) Tel: 07584 909518 Ref: 2019/025

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## **CABINET MEMBER: LOCAL COMMUNITIES**

### **KEY DECISIONS**

NIL

### **NON-KEY DECISIONS**

NIL

***CABINET MEMBER: TRANSFORMATION***

***KEY DECISIONS***

NIL

***NON-KEY DECISIONS***

NIL

## Timetable for Decisions listed in this Plan

*For further details of the decisions see the corresponding item and reference number in the main part of the Plan. May 2019 items included for ease of reference.*

### Cabinet - 14 May 2019

- ★ **Appointments 2019/20** 2018/187  
*Sue Whitehead, Principal Committee Officer Tel: 07393 001213*
- ★ **Business Management & Monitoring Report - March 2019** 2019/022  
*Steven Fairhurst Jones, Corporate Performance & Risk Manager Tel: 07392 318890, Katy Jurczynszyn, Strategic Finance Manager (Finance, Strategy & Monitoring) Tel: 07584 909518*
- ★ **Measuring Corporate Performance: 2019-20 Outcomes Framework** 2019/003  
*Ben Threadgold, Policy & Performance Service Manager Tel: 07867 467838*
- ★ **Transfer Operational Management of Oxfordshire County Council's Park and Ride's to Oxford City Council** 2019/041  
*Paul Fermer, Assistant Director of Community Operations Tel: 07825 273984*

### Cabinet - 18 June 2019

- ★ **Business Management & Monitoring Report - April 2019** 2019/023  
*Steven Fairhurst Jones, Corporate Performance & Risk Manager Tel: 07392 318890, Katy Jurczynszyn, Strategic Finance Manager (Finance, Strategy & Monitoring) Tel: 07584 909518*
- ★ **Joint Municipal Waste Management Strategy for Oxfordshire** 2019/054  
*Rachel Burns, Waste Strategy Manager Tel: 07789 877310*
- ★ **Oxfordshire Minerals and Waste Local Plan: Site Allocations - Consultation Draft Plan** 2018/102  
*Peter Day, Minerals Principal Officer Tel: (01865) 815544*

## The Forward Plan

- ★ **Oxford Euro 6 Low Emission Zone for Buses** 2019/058  
*Joanne Fellows, Project Manager (Local Transport Plan) Tel: (01865) 815546, Martin Kraftl, Locality Manager - Oxford Tel: 07920 084336*
- ★ **Review of Oxfordshire Statement of Community Involvement** 2019/072  
*Peter Day, Minerals Principal Officer Tel: (01865) 815544*
- ★ **Cherwell District Council Agency Agreement (S101) - Management of Temporary Signs on the Highway** 2019/055  
*Paul Fermer, Assistant Director of Community Operations Tel: 07825 273984*
- ★ **Provisional Capital Outturn 2018/19** 2019/004  
*Katy Jurczynszyn, Strategic Finance Manager (Finance, Strategy & Monitoring) Tel: 07584 909518*
- ★ **Provisional Revenue Outturn Report 2018/19** 2019/005  
*Katy Jurczynszyn, Strategic Finance Manager (Finance, Strategy & Monitoring) Tel: 07584 909518*

### Cabinet - 16 July 2019

- ★ **Delegated Powers - July 2019** 2019/018  
*Sue Whitehead, Principal Committee Officer Tel: 07393 001213*
- ★ **Business Management & Monitoring Report - May 2019** 2019/024  
*Steven Fairhurst Jones, Corporate Performance & Risk Manager Tel: 07392 318890, Katy Jurczynszyn, Strategic Finance Manager (Finance, Strategy & Monitoring) Tel: 07584 909518*
- ★ **Outcomes from the Review of the Innovation and Sustainability Grants** 2019/056  
*Rebecca Lanchbury, Commissioning Officer (Older People) Tel: 07584 481255*
- ★ **SEND Home to School Transport Cabinet Advisory Group** 2019/050  
*David Clarke, Deputy Director for Education Tel: 07741 607594*
- ★ **Bus Access to Queen Street, Oxford** 2019/070  
*Craig Rossington, Senior Transport Planner Tel: 07880 945891*
- ★ **Attainment Working Group Report** 2018/121  
*Diane Cameron, Policy & Performance Officer Tel: 07795 301254*
- ★ **Capital Programme Monitoring Report - May 2019** 2019/015  
*Katy Jurczynszyn, Strategic Finance Manager (Finance, Strategy & Monitoring) Tel: 07584 909518*

## The Forward Plan

- ★ **Treasury Management 2018/19 Outturn** 2019/014  
*Donna Ross, Principal Finance Manager - Treasury Pension Tel: (01865) 323976*

### Cabinet - 17 September 2019

- ★ **Business Management & Monitoring Report - July 2019** 2019/025  
*Steven Fairhurst Jones, Corporate Performance & Risk Manager Tel: 07392 318890, Katy Jurczynszyn, Strategic Finance Manager (Finance, Strategy & Monitoring) Tel: 07584 909518*
- ★ **Plans for Improvements in Education - CEF Education Strategy** 2019/049  
*David Clarke, Deputy Director for Education Tel: 07741 607594*
- ★ **Oxfordshire Traffic Congestion Management** 2019/061  
*Joanne Fellows, Project Manager (Local Transport Plan) Tel: (01865) 815546, Stewart Wilson, Principal Transport Planning Officer Tel: 07801 740354*
- ★ **Service & Resource Planning Report - 2020/21 - September 2019** 2019/059  
*Katy Jurczynszyn, Strategic Finance Manager (Finance, Strategy & Monitoring) Tel: 07584 909518*

### Deputy Leader of the Council - 17 September 2019

- ★ **Draft Community Risk Management Plan (CRMP) Action Plan 2020-2021** 2019/065  
*Paul Bremble, Group Manager - Strategic Risk & Assurance Tel: 07990 780815*

### Cabinet Member for Education & Cultural Services - 15 May 2019

- ★ **Accounting for Community Use of School Land and Buildings on Strategic Housing Sites** 2019/052  
*Nigel Cunning, Corporate Landlord Manager Tel: 07990 778082*



## Cabinet Member for Education & Cultural Services - 10 July 2019

- ★ **Statutory Notice to Expand and Extend Age Range at Northfield School** 2019/048  
*David Clarke, Deputy Director for Education Tel: 07741 607594*

## Cabinet Member for Environment - 31 May 2019

- ★ **Chipping Norton: A361 Banbury Road - Proposed Extension of 40mph Speed Limit** 2019/034  
*Hugh Potter, Team Leader - Area Operations Hub Tel: 07766 998704*
- ★ **Bicester/Chesterton: B4030 Middleton Stoney Road - Proposed Extension of 40mph Speed Limit** 2019/028  
*Hugh Potter, Team Leader - Area Operations Hub Tel: 07766 998704*
- ★ **Oxford: Iffley Area - Proposed Waiting Restrictions** 2018/188  
*Hugh Potter, Team Leader - Area Operations Hub Tel: 07766 998704*
- ★ **A361 Banbury - Chipping Norton - Proposed 50mph Speed Limits** 2018/080  
*Hugh Potter, Team Leader - Area Operations Hub Tel: 07766 998704*
- ★ **Oxford: Wolvercote Papermill - Proposed Waiting Restrictions, 20 mph Speed Limit and No Entry Restriction** 2019/009  
*Hugh Potter, Team Leader - Area Operations Hub Tel: 07766 998704*
- ★ **Oxford: Proposed Controlled Parking Zone, Magdalen Road, Howard Street and Neighbouring Roads** 2018/034  
*Hugh Potter, Team Leader - Area Operations Hub Tel: 07766 998704*
- ★ **Oxford: Walton Manor CPZ** 2019/035  
*Hugh Potter, Team Leader - Area Operations Hub Tel: 07766 998704*
- ★ **Cumnor: Farmoor and Delamere Road - Proposed Waiting Restrictions** 2019/042  
*Hugh Potter, Team Leader - Area Operations Hub Tel: 07766 998704*
- ★ **Oxford: Bertie Place - Proposed Access Restrictions** 2019/043  
*Hugh Potter, Team Leader - Area Operations Hub Tel: 07766 998704*

## The Forward Plan

- ★ **Oxford: A40 - Proposed Closure of Central Reserve Gap at Former Nielsens Site** 2019/044  
*Hugh Potter, Team Leader - Area Operations Hub Tel: 07766 998704*
- ★ **Oxford: B4495 Marston Ferry Road - Proposed Extension of 30mph Speed Limit** 2019/045  
*Hugh Potter, Team Leader - Area Operations Hub Tel: 07766 998704*
- ★ **Wallingford: Reading Road - Proposed Waiting Restrictions** 2019/051  
*Hugh Potter, Team Leader - Area Operations Hub Tel: 07766 998704*
- ★ **Bicester: B4100 London Road - Proposed Toucan Crossing and Shared Use Footway/Cycle Track** 2019/046  
*Hugh Potter, Team Leader - Area Operations Hub Tel: 07766 998704*
- ★ **Improvements to George Street/Hythe Bridge Street/Worcester Street Junction, Oxford City Centre** 2019/063  
*Craig Rossington, Senior Transport Planner Tel: 07880 945891*
- ★ **Parking Compliance Service** 2019/057  
*Paul Fermer, Assistant Director of Community Operations Tel: 07825 273984*

### Cabinet Member for Environment - 27 June 2019

- ★ **Proposed Changes to Waiting, Loading, Bus Stops and Taxi Rank Arrangements at West End of High Street, Oxford** 2019/062  
*Craig Rossington, Senior Transport Planner Tel: 07880 945891*
- ★ **Cassington: Horsemere Lane - Prohibition of Motor Vehicles/Designation as Bridleway** 2018/189  
*Hugh Potter, Team Leader - Area Operations Hub Tel: 07766 998704*
- ★ **Clifton Hampden - Proposed Cycle Measures** 2018/201  
*Hugh Potter, Team Leader - Area Operations Hub Tel: 07766 998704*
- ★ **Oxford: Various Locations in Central Area - Proposed Coach Set Down and Pick Up Bays** 2019/013  
*Hugh Potter, Team Leader - Area Operations Hub Tel: 07766 998704*

The Forward Plan

- ★ **Banbury: Castle Quay Area (Spiceball Park Road) - Amendment to Waiting Restriction, Traffic Calming and Bus Stops** 2018/161  
*Hugh Potter, Team Leader - Area Operations Hub Tel: 07766 998704*
- ★ **Didcot: Great Western Park - Proposed Zebra Crossings** 2018/191  
*Hugh Potter, Team Leader - Area Operations Hub Tel: 07766 998704*
- ★ **Oxford: Kingston Road/Southmoor Road - Proposed Traffic Calming Measures** 2018/199  
*Hugh Potter, Team Leader - Area Operations Hub Tel: 07766 998704*
- ★ **Oxford: Access to Headington - Proposed Amendments to One-Way Order and Waiting Restrictions** 2018/164  
*Hugh Potter, Team Leader - Area Operations Hub Tel: 07766 998704*
- ★ **East Hanney: Steventon Road - Proposed Traffic Calming Measures** 2019/033  
*Hugh Potter, Team Leader - Area Operations Hub Tel: 07766 998704*
- ★ **Oxford: Blenheim Drive - Proposed Amendments to Waiting Restrictions and Parking Places** 2019/047  
*Hugh Potter, Team Leader - Area Operations Hub Tel: 07766 998704*
- ★ **Didcot: B4493 Wantage Road - Proposed Shared Use Cycle Track** 2019/066  
*Hugh Potter, Team Leader - Area Operations Hub Tel: 07766 998704*
- ★ **Burford: B4020 Shilton Road - Proposed Extension of 30mph Speed Limit and Traffic Calming Measures** 2019/067  
*Hugh Potter, Team Leader - Area Operations Hub Tel: 07766 998704*
- ★ **Shilton: Hen & Chick Lane - Proposed 40mph Speed Limit and Extension of 30mph Limit** 2019/068  
*Hugh Potter, Team Leader - Area Operations Hub Tel: 07766 998704*
- ★ **Banbury: White Post Road and Oxford Road - Proposed Zebra and Toucan Crossing** 2019/069  
*Hugh Potter, Team Leader - Area Operations Hub Tel: 07766 998704*



## **Forward Plan June – September 2019**

### **Access to Information Procedure Rules Paragraph 15 General Exception**

Notice is hereby given that the item set out below for consideration by Cabinet Member for Education & Cultural Services on 12 June 2019 is not in the Forward Plan.

The decision on this matter needs to be taken by the Cabinet Member for Education and Cultural Services on 12 June 2019 so that the Headteacher Board is able to take a final decision at its meeting on 26 June to ensure statutory consultations can take place in time for this school to open as planned in September 2020

#### ***Cabinet Member for Education & Cultural Services, 12 June 2019***

#### **New Primary School in NE Wantage (Kingsgrove)**

To consider a matter in respect of the opening of the new school in NE Wantage.

*Decision Maker and Target Date:* **Cabinet Member for Education & Cultural Services, 12 June 2019**

*Key Decision:* Yes – Affects more than 1 division

*Exempt Information:* No

*Confidential Information:* The Department for Education has directed that the matter in the report must not be made public, therefore this has to be kept confidential - Report

*Consultations:* N/A

*Report By:* Director for Children's Services

*Contact:* Allyson Milward, Head of Access to Learning; Tel: 07733 003540

Ref:2019/077

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Nick Graham  
Director of Law & Governance and Monitoring Officer  
County Hall, Oxford OX1 1ND

14 May 2019